OMB Number: 4040-0004
Expiration Date: 11/30/2025

Application for Federal Assistance SF-424

* 1. Type of Submission:
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

* 2. Type of Application:
- [x] New
- [ ] Continuation
- [ ] Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received: 03/17/2023

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name: UMS Group Inc.

* b. Employer/Taxpayer Identification Number (EIN/TIN): 22-3637585

* c. UEI: CWPAKWYMCGF3

d. Address:

* Street1: 111 Littleton Road
Street2: Suite 111
* City: Parsippany
County/Parish:
* State: NJ: New Jersey
Province:
* Country: USA: UNITED STATES
* Zip / Postal Code: 07054-2098

e. Organizational Unit:

Department Name:

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mr.
* First Name: Joseph
Middle Name:
* Last Name: Lake
Suffix:

Title: Principal Consultant and Managing Director

Organizational Affiliation:
UMS Group Inc.

* Telephone Number: 5189257334
Fax Number:

* Email: jlake@umsgroup.com

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

R: Small Business

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

National Energy Technology Laboratory

11. Catalog of Federal Domestic Assistance Number:

81.254

CFDA Title:

Grid Infrastructure Deployment and Resilience

*** 12. Funding Opportunity Number:**

DE-FOA-0002740

* Title:

BIL Grid Resilience and Innovation Partnerships (GRIP)

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment | Delete Attachment | View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Advanced Solutions to Mitigate Wildfire Risk (Concept Paper TA2-036-E)

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant NJ-011 * b. Program/Project ID-001

Attach an additional list of Program/Project Congressional Districts if needed.

1234-Program-Project Congressional Distric | Add Attachment | Delete Attachment | View Attachment

17. Proposed Project:

* a. Start Date: 01/01/2024 * b. End Date: 12/29/2028

18. Estimated Funding ($):

* a. Federal	38,480,244.00
* b. Applicant	38,480,244.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	76,960,488.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on ____.

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment | Delete Attachment | View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Mr. * First Name: Joseph

Middle Name:

* Last Name: Lake

Suffix:

* Title: Principal Consultant and Managing Director

* Telephone Number: 5189257334 Fax Number:

* Email: jlake@umsgroup.com

* Signature of Authorized Representative: Joe Lake * Date Signed: 03/17/2023